

Losing verbhood

The dynamics of complex predicates in Lemerig (Vanuatu)

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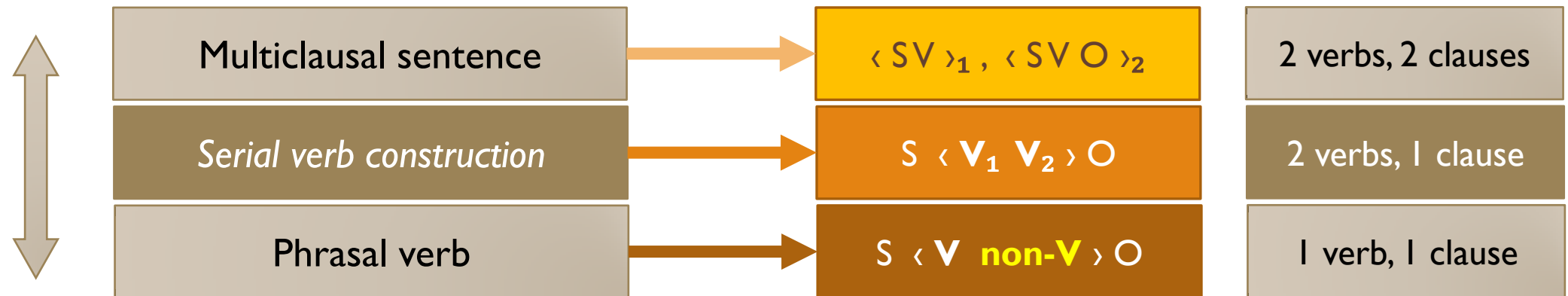
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Exploring the **limits** of Complex predicates

- Oceanic languages of Vanuatu have *verbal complex predicates*
 - serial verb constructions (SVC) — Crowley 1987, 2002; François 2004; Krauß 2021...
 - But SVCs are sandwiched between two limits



This talk will explore the **lower** limit of complex predicates

- What happens when a **verb** in a serial pattern ceases to be a verb ~ loses its “verbhood”?
- Such a construction is not a *serial verb* any more... but still a (borderline) *complex predicate*



Lemerig

- 500 Oceanic languages
 - 140 in Vanuatu
 - All reported to have SVCs
 - Banks islands, 15 languages
- Focus on one language:
 - **Lemerig**
 - 2 speakers

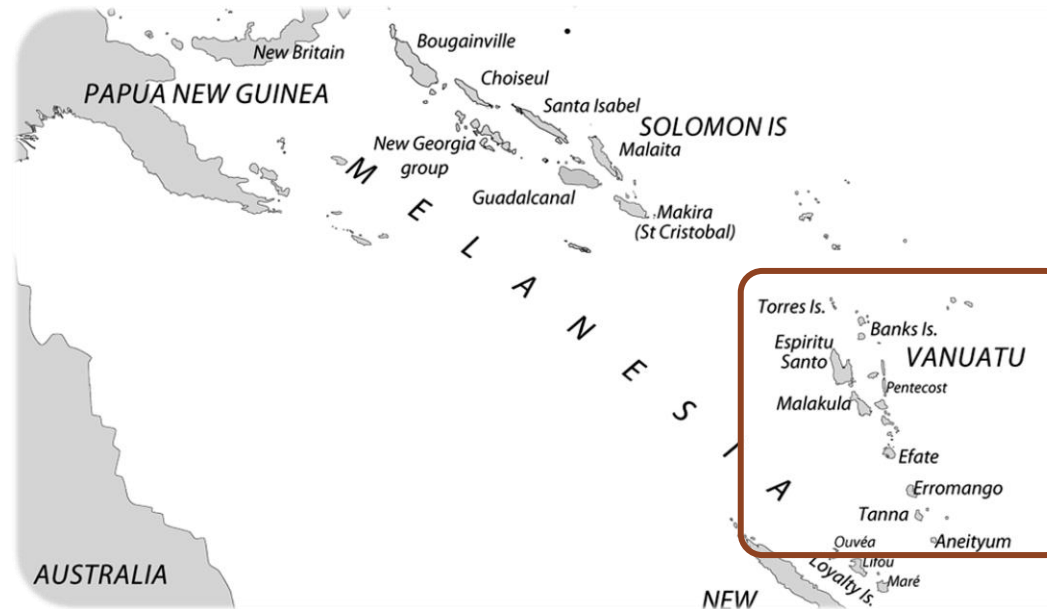
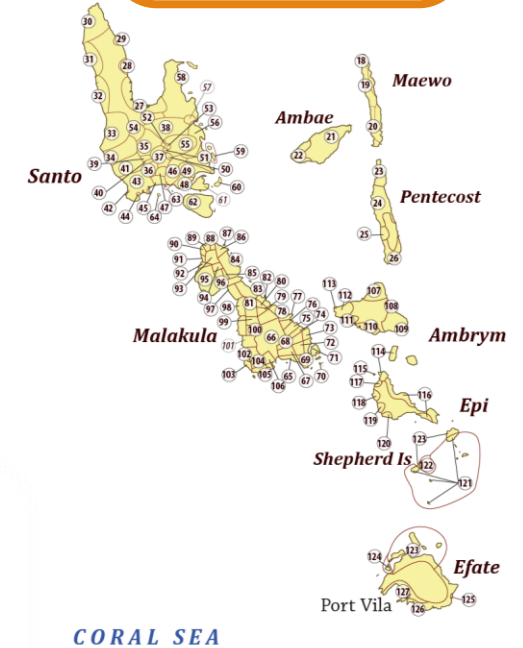
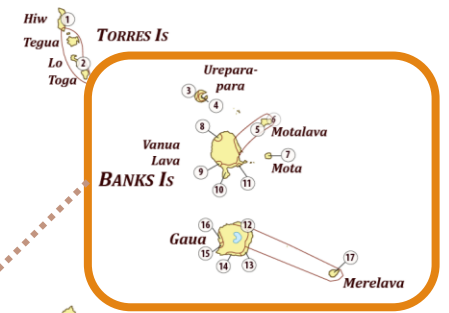
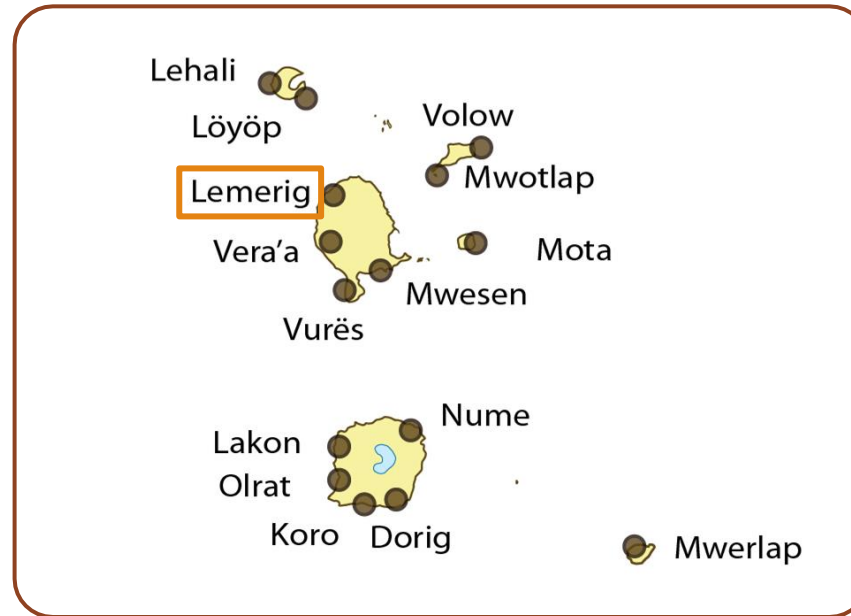


Taitus



Aiso

- Corpus: 14,000 words
+ 89 pages of notes



The verbal clause in Lemerig

- Structure of the clause

(1) *Në* <*m='ev* *'i*> *n=pānāv*.
1SG PRET₁=**cut** PRET₂ ART=pineapple
'I've been cutting a pineapple.'

S <TAM₁= V (TAM₂)> O

- The V slot can be expanded with a second verb

(2) *Kimi* <*'et* *qēl*> *row* *lē=naw*.
2PL **see** **go.down** DIR:out LOC=sea
'Guys, look down towards the ocean.'

(3) *Në* <*m=pu'* *revrev*>.
1SG PRF=**sit** **write**
'I'm sitting writing.'

Verb serialisation in Lemerig

- The two verbs behave together like a single verb:

- They have a single set of arguments

(4) *Ti* <*m*=‘*ev* *m̄ö*’> *n=gaga*.
3SG PFT=**cut** **be.broken** ART=rope
‘He’s cut the rope apart.’

S <TAM₁= V₁ V₂ (TAM₂)> O

- They encode TAM (+polarity) only once for the whole {V₁+V₂} sequence

(5) *N=gā* <*ē*=*mān* *marmar* *m̄äs’ä*> *näk*.
ART=kava **NEG.POT₁**=intoxicate **be.strong** **NEG.POT₂** 2SG
‘The kava [drink] won’t be able to affect you strongly.’

- Single TAMP, single argument structure:

- {V₁V₂} behaves like a “**macroverb**” (François 2004, on Mwoṭlap)

Verb serialisation in Lemerig

- Second element V_2 is a **verb** because it can also occur in the V_1 slot:

(6) *Kimi* ⟨*m='ār* ***qē'***⟩ *n=ok?*
2PL PFT=**chop** **finish** ART=canoe
'Are you done making your canoes?'

S ⟨TAM₁= V₁ V₂ (TAM₂)⟩ O

(7) *Kaka pän e* ⟨*m=qē'*⟩ *ēgēn.*
story ASSOC DEF PFT=**finish** now
'This is how the story ends.'

(8) *Në* ⟨*k='ār* ***'ēnēnē***⟩ *n='ārpē-k* 'i.
1SG AO:1SG=stand (be.)**straight** ART=body-1SG HORT
'Let me straighten my body.' [liter. 'stand my body *straight*.']

Adjectives form a distinct word class, but they behave like verbs in predicate phrases

(9) *N=nānār e* ⟨*ge='ēnēnē*⟩.
ART=k.o.tree DEF STAT=(be.)**straight**
'The tree was *upright*.'

These *Serial verb constructions* fit the **COMPLETE** project's definition of **verbal complex predicates**:

"a monoclausal construction with a single set of argument positions, consisting of at least two verbs or 'verb-like' items"

A defective kind of verb?

- But certain “V₂” components never occur in the V₁ slot:

(10) *N-nānār e, nē* ⟨*m=’ār le’* *’i*⟩ *lē=nor.*
 ART-k.o.tree TOP 1SG PRET₁=chop broken PRET₂ LOC=yesterday
 ‘That tree, I chopped it apart yesterday.’

S ⟨TAM₁= V₁ V₂?? (TAM₂)⟩ O

(10’) **N-nānār e* ⟨*m=le’*⟩.
 ART-k.o.tree TOP PRET₁=broken
 *‘The tree was apart.’

(11) *Kumru* ⟨*ge=pu’ gër*⟩ *gasel muk.*
 2DU STAT=sit impeding knife my
 ‘You are *sitting on* my knife.’ (lit. sit impeding)

(11’) **Kumru* ⟨*ge=gër*⟩ *gasel muk.*
 2DU STAT=impeding knife my
 * ‘You are *impeding access to* my knife.’

- Lexemes with ‘verb-like’ semantics... but defective “verbs” that only occur in V₂ slot
- Reported for most Vanuatu languages (Rangelov 2022)
- Given various labels: *adjuncts*, *coverbs*, *adverbs*...
- We call them **postverbs** (François 2011)
- Lemerig has ≈40 attested postverbs
 cf. ≈100 in neighbouring Mwotlap

Postverbal constructions: Synchrony

- Strictly speaking, postverbs are a word class distinct from verbs

→ postverbal constructions are not “verbal CPs”

- But they are still **Complex Predicates**

- Predicate phrase made of ≥ 2 lexical elements

- **Argument structure** can be determined not just by V head, but by {V+postV} complex predicate

S \langle TAM₁ = V₁ **postV** (TAM₂) \rangle O

(11) *Kumru* \langle *ge=pu'* ***gër*** \rangle *gasel muk.*
2DU STAT=**sit** **impeding** knife my
'You are *sitting on* my knife.' (lit. sit impeding)

postV ***gër*** adds one argument to the valency
 \approx applicative morpheme
(similar to preposition, but Verb-adjacent)

- Postverb constructions follow the same template as SVCs
- PVC constitutes a *macroverb*, sharing TAM & negation, arguments...

Postverbal constructions: Synchrony

- Postverb constructions are exactly parallel with Serial constructions... except the second element is not a verb – at least not synchronically / not in our corpus.
 - Sometimes ambiguous whether we're dealing with verb or postverb:

(4) *Ti* <*m='ev m̄ö'*> *n=gaga.*
3SG PFT=**cut** **be.broken** ART=rope
'He's cut the rope apart.'

m̄ö' is synchronically a verb;
but *le'* is not (→ postverb).

(10) *N-nānār e, nē* <*m='ār le'*> *'i* *lē=nor.*
ART-k.o.tree TOP 1SG PRET₁=**chop** **broken** PRET₂ LOC=yesterday
'That tree, I chopped it apart yesterday.'

➤ (4) is an SVC, but not (10)

- Now, we know that *le'* [lɛʔ] is cognate with Araki *laře* < *late, which is still a verb:

ARAKI <*Nam=laře*> *sari-ku.*
1SG:REA=**break** leg-1SG
'I broke my leg.'

Diachronic hypothesis:
le' is a former verb,
that has lost its verbhood.

Postverbal constructions: Diachrony

- Historically, many postverbs reflect earlier **verbs** that specialised in the postverbal slot.
 - Their verbal origin can be reconstructed through **language comparison**

A sample
(etyma in pr-N Vanuatu)

| FORM | MEANING AS POSTVERB | ETYMON | GLOSS OF FORMER V |
|---------------|----------------------------|----------|--------------------------|
| <i>rāk</i> | 'away, off' | *raga | 'to lift, remove' |
| <i>'as</i> | 'continually, on and on' | *taso | 'to dash' |
| <i>le'</i> | '[cut+] in half' | *late | 'to snap' |
| <i>wor</i> | '[cut+] lengthwise, apart' | *wora | 'to split, divide' |
| <i>sur</i> | '[go] down along' | *suri | 'to follow along' |
| <i>waliög</i> | '[go] round, in circle' | *walioyi | 'circular' |
| <i>pa'</i> | '[go] inwards; hidden' | *bata | 'hidden, secret' |
| <i>'ā'āg</i> | '[go] along, following' | *tataya | 'to follow' |
| <i>levga</i> | '[go] past' | *levoγao | 'to cross over' |
| <i>varge</i> | '[hold] tight' | *varayai | 'to strengthen, tighten' |
| <i>ris</i> | '[turn] around' | *risi | 'to change direction' |

Postverbal constructions: Diachrony

- The shift {Verb → Postverb} is sometimes ongoing
 - Still a verb, but rarer as V_1 than as V_2
 - Semantic change as V_2
 - e.g. 'ö' 'hold': corpus has 3 tokens as V_1 , vs. 15 tokens as V_2

(12) *N='amān 'āwān <m='ö' n=sāvnekiri.*
ART=man other PFT=hold ART=something
'The other man was holding something.'

Literal meaning as V_1 = 'hold'

(13) *Ērge 'amān <māl van 'ö' n=li' e.*
HUM:PL man IAM go hold ART=firewood DEF
'The men have been carrying the firewood.'

Meaning as V_2 = 'holding' ?
→ encodes *caused accompanied motion*
'carry', 'bring' (Schnell 2022)

(14) *N=ge na, gāt <ē=tek 'ö' vālākreg mäs'ä).*
ART=thing that 1IN:PL NEG₁=talk hold be.random NEG.POT₂
'That topic, you can't just talk about it freely.'

Abstract meaning:
Grammaticalised as applicative
'talk **about** s.th.'

Postverbal constructions: Diachrony

- e.g. *qē* 'finish': corpus has 26 tokens as V_1 , vs. 60 tokens as V_2

(15) *Kaka pän e <m=qē'> ēgēn.*
story ASSOC DEF PFT=**finish** now
'This is how the story ends.'

(16) *Kimi <m='ār qē'> n=ok?*
2PL PFT=**chop finish** ART=canoe
'Are you done making your canoes?'

(17) *N=ok mōgō-r nē <m=rēr qē'>.*
ART=canoe POSS-3PL DEM2 PFT=sink **finish/all**
'All of their canoes sank [to the bottom of the sea].'

(18) *N=qä'ä-n e <wēnwēn qē'> mi n=wes rār.*
ART=head-3SG DEF be.full **finish/all** with ART=flower Erythrina
'His head was *entirely* covered in red flowers.'

Phasal aspect 'finish doing'

Grammaticalised as a quantifier

'all' / 'entirely'

Are they still the same word?

- If yes, then (17-18) = serial verbs
- But if **verb** 'finish' \neq **postverb** 'all' then (17-18) are postverbal cstr^{ns}

Conclusion

- Historical trend for $\langle V_1 V_2 \rangle$ serial verbs to evolve into $\langle V \text{ postverb} \rangle$
 - When the shift is completed, it can often be reconstructed through **language comparison**
 - When it's still in progress, often we can already see signs of **↑ autonomy of V_2** :
 - V_2 acquires new meaning(s), often towards a more abstract / more grammatical use
 - V_2 becomes more frequent → lives a life of its own
- When the same form exists as V_1 and V_2 , sometimes the **semantic distance** is so big that we can legitimately wonder *if they are still the same lexeme*
 - **Heterosemy** (Lichtenberk 1991), a frequent issue with complex predicates [cf. auxiliaries]
 - Speakers do not need to know if X is a **postverb**, or a **verb used postverbally**, to use it appropriately
- Vanuatu: The **postverb slot** is essential to understanding the internal dynamics of VCPs.
 - That slot is the locus where **lexical verbs** routinely evolve into something else:
L-verb → **G-verb** → **grammatical morpheme**

Varean ge lowo mē kimi

Thanks for your attention

Kiitos !



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